

**TOWN OF EMERALD ISLE
Board of Commissioners**



AGENDA ITEM COVER SHEET

Meeting Date: October 9, 2018

Agenda Item #: 8

ITEM TO BE CONSIDERED

Title: Proclamations / Public Announcements

Brief Summary:

Candidate Forum - Thursday, October 11 - 6 pm - 9 pm - Carteret County Courthouse (House, Senate)
 Friday Free Flick - Friday, October 12 - 7 pm - Community Center
 Youth Tennis Clinics - October 15 - November 12 - 4 pm - Blue Heron Park
 Police Educating the Public (PEP) - Tuesday, October 16 - 10 am - Town Board Meeting Room
 Golf Cart Advisory Committee - Tuesday, October 16 - 5:30 pm - Town Board Meeting Room
 One Stop Voting - Wednesdays - Fridays, October 17 - November 2 & Saturday, November 3 - Western Park
 Bicycle and Pedestrian Advisory Committee - Wednesday, October 17 - 9 am - Community Center
 Dog Park Development Committee - Wednesday, October 17 - 3 pm - Community Center
 American Red Cross Blood Drive - Friday, October 19 - 2 pm - 7 pm - Community Center
 Sound to Sea Paint Out and Art Show - Friday, October 19 - Sunday, October 21 - Various Locations
 Planning Board Regular Meeting - Monday, October 22 - 6 pm - Town Board Meeting Room
 Coffee With a Cop - Thursday, October 25 - 9 am - Stir It Up
 Halloween Carnival - Friday, October 26 - 6 pm - 8 pm - Community Center
 Household Hazardous Waste and Electronics Collection Event - Saturday, October 27 - 8 am - 1 pm -
 Carteret County Health Department, Morehead City
 Trick or Treat - Wednesday, October 31 - 6 pm - 8:30 pm
 Election Day - Tuesday, November 6 - 6:30 am - 7:30 pm - Community Center
 Neighborhood Watch Quarterly Meeting - Tuesday, November 6 - 6 pm - Town Board Meeting Room
 Friday Free Flick - Friday, November 9 - 7 pm - Community Center
 Veterans Day Holiday - Monday, November 12 - Town Offices Closed, Community Center Open
 Board of Commissioners Regular Meeting - Tuesday, November 13 - 6 pm - Town Board Meeting Room

Suggested Motion:

No formal action required.

BACKGROUND

Originating Department / Individual:

Eddie Barber, Mayor



Attachments:

- 1 One Stop Voting Flyer
- 2 _____
- 3 _____
- 4 _____
- 5 _____
- 6 _____

ACTION TAKEN:

Motion By: _____

Carried: _____